





empire state of morocco united states for america moorishe nationall republic federall governmente societas republica ea al maurikanos moorish divyne and nationall movement ov the earth north west amexum + north west africa + northe amerika + arsareth + the northe gate and adjoining islands the true ande de jure natal peoples + heirs ov the lande shalawam

empire state ov morocco universall sovereigne origeneall indigeneous naturall divyne affidavit

all rize ande stande. this is a sovereigne livinge annciente moorishe american al moroccan articlle iii konsular kourte akktione. i am sovereinge livinge justise carlyle irwin mckenzie, in capitis diminutio nolo, in propria persona sui juris, in proprio solo, ande in proprio heredes in redd ink and chosen moorishe appellation is yakub olairivani jtn ali. we, the unniversall sovereigne origeneall inndigeneous moorishe americans, are parte ande parcell of the unniversall sovereigne origeneall inndigeneous naturall divyne moorishe nationall reepublic federall governmente. we are decedens spiritum returned alive' ande the descendents of the great pharaohs of khemet, of the annciente moabites, ancient canaanites ande ancient israelites, who are of the annciente bloodline ande bearthrighte. i ande all moors are the rightfulle, lawfulle tittle exxecutors, ministars, heirs, trustees, klaimantes, benephisiaries, ande possessors of the unniversall vasst esstate truste for our own vasst esstate. all exxchanges in unniversall kommuurs shall be made in gold, silver ande uther naturall reesources. the unniversall american constitutione for the united states praedates all uthers, superseedes all uthers, ande is the supreeme law of the land. we, who are the origeneall inndigeneous american sovereignes, are god, mother, father of the unniversall sovereigne origeneall inndigeneous naturall divyne anncientes. all exxchanges in unniversall kommuurs shall be made in gold ande silver. we herebye exxercise all sovereigne rights at this time ande at all pointes in time nung pro tung.

"The Isis Papers The Keys To The Colors Dr. Francis Cress Welsing"

THE KEYS TO THE COLORS

Dr, Frances Cress Welsing

The Isis (Yssis) Papers

The Keys To The Colors

Frances Cress Welsing, M.D.

Third World Press, Chicago

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Dedication

This work is dedicated to the victims of the global system of white supremacy (racism), all non-white people worldwide, past and present, who have resolved to end this great travesty and bring justice, then peace to planet Earth. "If you do not understand White Supremacy (Racism) - what it is, and how it works - everything else that you understand, will only confuse you."

– Neely Fuller, Jr. (1971).

The United Independent Compensatory Code/System/Concept

No persons who classify themselves as white living in the area of the world referred to as the United States of America (or for that matter, in any other area of the world) should presume to tell any Black person (or other non-white person) what racism is or is not, until they have read completely Kenneth O'Reilley's Racial Matters: The FBI's Secret File on Black America, 1960-1972.

No Black person living in the area of the world referred to as the United States of America should discourse on racism or deny the conspiratorial dimensions of the local and global system of racism until he/she has read Racial Matters completely.

All non-white people (black, brown, red and yellow) should read and discuss the implications of the book, Racial Matters: the implications for themselves as individuals and the implications for their collective should be discussed in depth. Then, all nonwhite people should view the

docudrama videotape, The Wannsee Conference (which can be rented), to observe exactly how a white supremacy government calmly sits and plans the destruction of a people that it classifies as non-white. The Wannsee Conference took place in Germany, in 1941, to finalize the plans

for the destruction of 11,000,000 Semites (non-whites) of the Jewish religion. The German white supremacists succeeded in killing six million.

After the above steps have been taken, all non-white people worldwide should read Neely Fuller's work. The United Independent Compensatory

Code System Concept: a text book workbook for thought, speech and/or action for victims of racism (white supremacy).

Frances Cress Welsing Washington, D.C.

August, 1989

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Preface

We now are nearing the final decade of the 20th century. The great 'African in America', the sociologist-historian W.E.B Du Bois, identified the problem of this century as the "problem of the color-line" (Souls of 'Black' Folk, 1903). Thus, it is fortunate that in the final decade of the 20th century a basis for the solution to the problem of the color-line has been produced. This basis rests in an adequate analysis of the nature of the color-line • the exact nature of local and global racism. Ultimately, the conscious decision by people of color worldwide (the overwhelming majority of the world 's population) to base their behavior in relationships on an exact analysis and definition of racism as white supremacy will change its appearance and activity on planet Earth. Just as the problem of the color-line (racism) has controlled events in the 20th century (and prior centuries), the solution to the problem will regulate events in the **21st century and beyond as we enter the era of justice.**

Recently, there has been an unraveling and an analysis of the core issue of the first global power system of mass oppression the power system of racism ('white' supremacy). Once the collective victim understands this fundamental issue, the ultimate organizing of all of the appropriate behaviors necessary to neutralize the great injustice of the 'white' supremacy power system will be only a matter of time. The length of time required to neutralize global white supremacy will be inversely proportional to 1) the level of understanding of the phenomenon; plus 2) the evolution of self- and group-respect, the will, determination and discipline to practice the appropriate counterracist behaviors - on the part of the non-white victims of 'white' supremacy. Thus, the 21st century, and indeed the end of the 20th century, will be a time perhaps of great devastation. But, undoubtedly, it will be a time of great change. And the most critical factor in that change of circumstances will be non-'white' people's ever-

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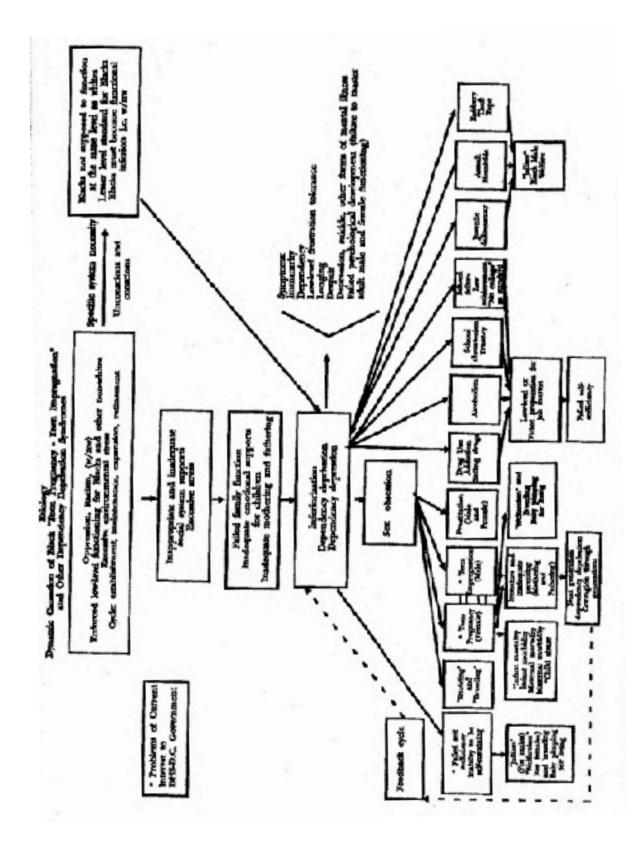
increasing understanding of the behavioral phenomenon of 'white' supremacy as a global, terroristic power system.

However, it must be understood that high levels of self-respect, will and determination, without an adequate understanding, analysis and definition of racism as the oppressing power system, will not be sufficient to bring the long-sought goal of neutralizing that injustice and establishing justice and peace for all people. Therefore, it is critical to have a comprehensive analysis and definition of the opposing force. As a 'Black' behavioral scientist and practicing general and child psychiatrist, my current functional definition of racism ('white' supremacy) is as follows:

the local and global power system structured and maintained by persons who classify themselves as 'white', whether consciously or subconsciously determined; this system consists of patterns of perception, logic, symbol formation, thought, speech, action and emotional response, as conducted simultaneously in all areas of people activity (economics, education, entertainment, labor, law, politics, religion, sex and war). The ultimate purpose of the system is to prevent 'white' genetic annihilation on Earth - a planet in which the overwhelming majority of people are classified as non-white (black, brown, red and yellow) by white-skinned people. All of the non-white people are genetically dominant (in terms of skin coloration) compared to the genetically recessive 'white'-skinned people.

When this definition of racism as a strategy for 'white' genetic survival is mastered, one can understand precisely not only the present global power formations and realignments (i.e., U.S.A./ U.S.S.R. linkage and European unification), but also all present urban (non-'white') center epidemics. I am speaking of the concurrent urban crises of drug use, drug addiction, drug-related murder, teenage pregnancy, infant mortality, 'Black' academic under-achievement, 'Black' teenage unemployment, 'Black' adult male unemployment. 'Black' male incarceration, single parent (female-headed) households, chronic welfare dependency, poverty, AIDS and homelessness. (See Diagram I.) These very disturbing individual- and group-destructive pathological forms of behavior are the direct and indirect by-products of a behavioral power system fundamentally structured for 'white' genetic survival, locally and globally.





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White' supremacy domination and oppression of all non-'white' people is essential for global 'white' genetic survival. The prevention of 'white' genetic annihilation is pursued through all means, including chemical and biological warfare. Today, the 'white' genetic survival imperative instead of using chemicals in gas chambers, is using chemicals on the streets - crack crank, cocaine, ecstasy, PCP, heroin and methadon (all designer chemicals''). Ultimately, these chemicals are produced by 'whites' and made available to urban 'Blacks', particularly 'Black' males - upon whom the future of 'Black' people is dependent. The core dynamic of 'white' genetic survival eventually leads 'whites' to a major act of genocide

(destruction of the genes of non-'white' people) or toward genocidal imperatives. Such a genocide occurred in Nazi Germany (1933-1945), wherein the 'Semite' and gypsy populations were classified as non-'white' and therefore were destroyed.

The reason that the 'Black' male (as recently symbolized by Willie Horton) is and always has been central to the issue of white' supremacy is clarified by the definition of racism as 'white' genetic survival. In the collective 'white' psyche, 'Black' males represent the greatest threat to 'white' genetic survival because only males (of any color) can impose sexual intercourse, and 'Black' males have the greatest phallic function (among non-'white' males) to cause 'white' genetic annihilation. Thus, 'Black' males must be attacked and destroyed in a power system designed to reassure 'white' genetic survival. In the 'white' supremacy mind-set, consciously or subconsciously, 'Black' males must be destroyed in significant numbers just as they were in earlier days when there was widespread open lynching and castration of 'Black' males, or ordering the Tuskegee Syphilis Study from 1932 to 1972 when a large number of 'Black' males were used and destroyed by 'whites'.

Today we are witnessing a more subtle systemic approach to 'white' genetic survival. The destruction of 'Black' males now is indirect, so that the 'Black' male victims themselves can be led to participate and then be blamed for their own mass deaths. However, through close examination and an understanding of the ultimate objective of 'white' supremacy as collective 'white' genetic survival, the steps to massive 'Black' male death can be charted.

Preface

The chain of events begins with the denial of full scale employment and advancement to 'Black' males so that they cannot adequately support themselves, their wives and their children. In turn, large numbers of 'Black' male children grow up without their fathers' guidance. This leads to frustration, depression and failure in school. Once this atmosphere is established, drugs are placed deliberately in the 'Black' community. The drugs are then used to "street-treat" 'Black' male frustration and depression. The high prices for which drugs are sold provide the

'Black' male population with the illusion that finally they are beginning to make some money and to share in the "American dream." Guns are then placed at the disposal of the same 'Black' male persons, supposedly to aid them in enforcing payment for drug sales. More important, the strategy is for 'Black' males to kill and destroy one another and then carry the blame. (It must be realized that no 'Black' males manufacture the chemicals for drug use, nor do any 'Black' males manufacture guns.)

The same power system of racism has so ingrained a negative image and connotation of 'Black'ness in general (i.e., Black Monday, blackmail, black sheep, black day), and of the 'Black' male in particular, that for 'Black' males to slaughter one another in the streets daily means next to nothing; indeed, it is treated as desirable and acceptable. "Good riddance of bad rubbish." This is in stark contrast to the urgency, alarm and concern that is generated in the same society when only 25 young 'white' males commit suicide in the course of a 24-month period.

Failing to comprehend the environmental context of the 'white' supremacy system and its ultimate goal of 'white' genetic survival, 'Black' people also fail to grasp the deeper sense of what actually is occurring in front of our eyes. We do not realize that the massive deaths of 'Black' males constitute the genocide of 'Black' people (as it takes 'Black' males to make 'Black' babies and ensure future 'Black' generations). The destruction of 'Black' males for the purpose of 'white' genetic survival is the reason behind the ever-increasing disparity between the number of 'Black' females entering and graduating from high schools and institutions of higher education compared to the far lesser number of 'Black' males. This becomes an additional facet of 'Black' genocide. Furthermore,

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'white' genetic survival is the dynamic behind the high incarceration rate of 'Black' males in the U.S., which is second only to that of South Africa. The high rate of 'Black' male incarceration contributes in genocidal fashion to the prevention of 'Black' births and the 'Black' male-supported development of all 'Black' children, particularly boys.

The genocide of non-'whites' must be understood as a necessary tactic of a people ('white') that is a minority of the world's population and that, because it lacks the genetic capacity to produce significant levels of melanin, is genetically recessive in terms of skin coloration, compared to the black, brown, red and yellow world majority. Thus, the global 'white' minority must act genocidally against people of color for the purpose of white' genetic survival. This is the "kill or be killed" mentality. This is the reason that persons who classified themselves as "white" behaved genocidally towards 'Semites' in the holocaust in Nazi Germany and Europe (1933-1945). (The word 'Semite' is from the Latin prefix, semi meaning "half' - half 'Black' and half 'white', and that means mulatto (non-'white'). This is also the reason that persons who classified themselves as "white" behaved (and still behave) genocidally towards the indigenous inhabitants of the Western Hemisphere who were classified as red (non-'white').

Only the willingness of non-'white' peoples worldwide to recognize, analyze, understand and discuss openly the genocidal dynamic will bring this injustice to an end. Most important, 'Black' males must help one another to understand that they are being led by the dynamic of 'white' supremacy to inflict extreme damage upon themselves, one another and ultimately the 'Black' race. 'Black' males must understand that, contrary to what is said, the war being conducted in urban centers is not against drugs but against 'Black' males - for the purpose of 'white' genetic survival. Drugs are used simply as the means to achieve that end. That is why drugs are plentiful, while 'Black' males are dying in ever-increasing numbers! (The recent proposal to treat drug addicts at military bases is only the first stage towards a more formal concentration camp placement, more formal than the ghetto.)

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Mastering the above definition of racism as a strategy for neutralizing 'white' supremacy will permit one to decode accurately the symbolism in the new Madonna video "Like a **Prayer," designed consciously and/or subconsciously by whites** to massage, stimulate and enhance further the collective instinct for 'white' genetic survival. The same could be said about the recent films Betrayal and Mississippi Burning. Furthermore, such an understanding will help clarify the persistent and even violent behaviors on the part of persons associated with the so-called "right to life movement," which seeks to prevent abortions, especially amongst 'whites'. **Recognizing racism as the struggle for 'white' genetic survival** helps one to understand what is happening in South Africa; what is euphemistically referred to as "apartheid" is only the tactics and strategies of the minority 'white' population, numbering only four million persons, attempting to survive genetically while surrounded by a majority Black population of 26 to 30 million. This is a microcosm of what is happening on the entire planet.

Finally, the time has come for unveiling the true nature of 'white' supremacy (racism). For this reason, I have entitled this work, The Isis (YSSIS) Papers: The Keys to the Colors. Isis was the most important goddess of ancient Africa (specifically, Egypt). She was the sister/wife of the most important Egyptian god, Osiris ("Lord of the perfect 'Black""), and the mother of Horus. In the astral interpretation of the Egyptian gods, Isis was equated with the dog star Sirius (Sothis). According to the ancient African story, after the murder and dismemberment of Osiris by his evil brother Set (Seth), Isis discovered the crime, recovered the pieces of the body of Osiris, and put them together again, restoring his existence and his power. According to legend, Isis admired truth and justice and made justice stronger than gold and silver.

In the present era, truth and justice have been crushed by the global power system of 'white' supremacy, making the existence of peace on the planet impossible under this reign of terror. The attempt in this work to reveal some aspects of the in-depth truth about the 'white' supremacy power system for the ultimate purpose of establishing justice and peace in the world is in the tradition of the great African goddess, Isis.

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I hope that with this knowledge the world's non-'white' people ('black', 'brown', 'red' and 'yellow') will work more effectively to neutralize this global and most monstrous form of injustice and chaos. Any person not interested in a definition, analysis and deeper understanding of worldwide 'white' supremacy must have an interest (conscious or subconscious) in maintaining the same.

The subtitle of this work, The Keys to the Colors, came from a statement made to me by a patient in a Washington, D.C. public mental health clinic in the late 1960s. The patient was a tall, thin, middle-aged, 'Black'-skinned man who, in a somewhat confused manner, talked earnestly to me about the problems he had experienced in his life. He said, "Doctor, if we could just find the keys to the colors!" And he repeated it slowly. It was a

statement I never have been able to forget. This work is a portion of my response.

Frances Cress Welsing, M.D.

Washington, D.C.

1989

justise/vizir/ministar en redd ink, en capitis diminutio nolo, en propria persona sui juris en proprio solo ande en proprio heredes. all sovereigne rightes exxercised at all tymes. free moor / muur northe weste ammexem / northe weste affrica / northe ammerica / northe gate and adjoining islands moorishe nationall reepublic federall governmente moorishe ammerican konsulate zion new jerusalem